

ASIAN AMERICAN HERITAGE COUNCIL

# Asian American Student Achievers Awards

November 20, 2010 at 6 pm  
 Sonesta Hotel Orlando Downtown,  
 60 S. Ivanhoe Blvd, Orlando, FL 32804

## Overview

CATEGORY I: Scholastic		
<p><b>Qualifications</b></p> <p>The applicant:</p> <p>1. Must:</p> <ul style="list-style-type: none"> <li>• Be of Asian descent</li> <li>• Be a resident of any of the following counties:                             <ul style="list-style-type: none"> <li>○ Brevard</li> <li>○ Orange</li> <li>○ Osceola</li> <li>○ Seminole</li> </ul> </li> </ul> <p>2. Has completed one of the following grade levels in June 2010:</p> <ul style="list-style-type: none"> <li>• High School (9-12)</li> <li>• Middle School (6-8)</li> <li>• Elementary (3-5)</li> </ul> <p>3. Is sponsored by a Council member (see attached AAHC listing)</p> <p>4. Must have a minimum GPA of 3.5 or above</p>	<p><b>Judging Criteria</b></p> <p>1. Scholastic achievement based on applicant's grade point average (GPA) from the 2009-2010 school years.</p> <p>2. Involvement in the Asian community</p> <p>3. Involvement in local community activities</p> <p>4. Participation in extracurricular activities (academic and leadership-related: Honor Society, Student Association, etc)</p> <p>5. Honors/Distinct Awards (Publication, Essays, Special Recognition, etc)</p> <p>* All activities must:</p> <ul style="list-style-type: none"> <li>• Have occurred during the 2009-2010 school year</li> <li>• Be supported by official documentation</li> </ul>	<p><b>Instructions</b></p> <p>1. Complete required forms:</p> <ul style="list-style-type: none"> <li>• Form A: Parts I &amp; II</li> <li>• Form B: Sponsorship</li> <li>• Form C: Sections I, II and III</li> <li>• Form D: Brief Essay</li> </ul> <p>2. Request school to provide <b>official transcript of records/grades - Envelope must be sealed</b></p> <p>3. <b>Provide:</b></p> <ul style="list-style-type: none"> <li>• Proof/copies of awards, certificates, etc</li> <li>• <i>Official</i> letter from teacher/counselor validating activities</li> </ul> <p>4. <b>DO NOT</b> modify/alter application forms/format.</p> <p>5. Inform parent/guardian</p> <ul style="list-style-type: none"> <li>• <u>Must be present</u> at award ceremony in order for applicant to receive award</li> </ul> <p>6. <u>Mail</u> information to: AAHC, Student Achiever Awards Committee</p> <ul style="list-style-type: none"> <li>• 716 E Colonial Dr.</li> <li>• Orlando, FL 32803</li> <li>• Postmark Deadline Date: <b>November 6, 2010</b></li> <li>• Email, fax, personal delivery <b>NOT ACCEPTED</b></li> </ul> <p>7. Contact person for questions or clarifications:</p> <ul style="list-style-type: none"> <li>• Name: Atty. Agnes Chau</li> <li>• Phone: 407-648-0880</li> </ul> <p>Email: aahccflexecutiveboard@gmail.com</p>

# Asian American Student Achievers Awards Overview

## CATEGORY II: Preservation of Ethnic Asian Languages

<b>Qualifications</b>	<b>Judging Criteria</b>	<b>Instructions</b>
<p>The applicant has:</p> <ol style="list-style-type: none"><li>1. Participated in programs that promote the preservation of an ethnic Asian language</li><li>2. Been recommended by an officer/official of a member organization</li></ol>	<ol style="list-style-type: none"><li>1. Criteria to be developed by individual member organization</li></ol> <p>• <b>One</b> candidate per member organization may be recognized</p>	<ol style="list-style-type: none"><li>1. Complete required forms:<ul style="list-style-type: none"><li>• Form A: Parts I &amp; II</li><li>• Form B: Sponsorship</li><li>• Form E: Preservation of Ethnic Asian Languages</li></ul></li><li>2. Inform parent/guardian<ul style="list-style-type: none"><li>• <u>Must be present</u> at award ceremony in order for applicant to receive award</li></ul></li><li>3. <u>Mail</u> information to:<ul style="list-style-type: none"><li>• Student Achievers Award Committee: 716 E Colonial Dr, Orlando, FL 32803</li><li>• Postmark Deadline Date: <b>November 6, 2010</b></li><li>• Email, fax, personal delivery <u>NOT ACCEPTED</u></li></ul></li><li>4. Contact person for questions/clarifications<ul style="list-style-type: none"><li>• Name: Atty. Agnes Chau</li><li>• Phone: 407-648-0880</li><li>• Email: aahccflexecutiveboard@gmail.com</li></ul></li></ol>

**CATEGORY III: Special Acknowledgements, Recognition, Certification**

<b>Qualifications:</b>	<b>Judging Criteria</b>	<b>Instructions</b>
<p>The applicant:</p> <ol style="list-style-type: none"> <li>1. Does not meet Scholastic Award qualifications</li> <li>2. Has received special acknowledgment, recognition, certification, etc.</li> <li>3. Is not limited to a specific level of education/grade level</li> </ol>	<p>Not Applicable</p>	<ol style="list-style-type: none"> <li>1. Complete required forms: <ul style="list-style-type: none"> <li>• Form A: Parts I &amp; II</li> <li>• Form B: Sponsorship</li> <li>• Form F: Special Acknowledgements, Recognition, Certification</li> </ul> </li> <li>2. <b>Provide:</b> <ul style="list-style-type: none"> <li>• Proof/copies of awards, certificates, etc</li> <li>• Official letter from teacher/ counselor validating activities</li> </ul> </li> <li>3. <u>DO NOT</u> modify/alter application forms/format</li> <li>4. Inform parent/guardian <ul style="list-style-type: none"> <li>• <u>Must be present</u> at award ceremony in order for applicant to receive award</li> </ul> </li> <li>5. <u>Mail</u> information to: <ul style="list-style-type: none"> <li>• AAHC, Student Achievers Awards Committee 716 E Colonial Dr, Orlando, FL 32803</li> <li>• Postmark Deadline Date: <b>November 6, 2010</b></li> <li>• Email, fax, personal delivery <u>NOT ACCEPTED</u></li> </ul> </li> <li>6. Contact person for questions/clarifications: <ul style="list-style-type: none"> <li>• Name: Atty. Agnes Chau</li> <li>• Phone: 407-648-0880</li> <li>• Email: aahccflexecutiveboard@gmail.com</li> </ul> </li> </ol>

ASIAN AMERICAN HERITAGE COUNCIL  
**Asian American Student Achievers Awards**  
**FORM A**

**PART I: GENERAL APPLICATION**

1. **Applicant Name:** \_\_\_\_\_  
Last First Middle Initial
2. **I am applying for the following:** (Check box)  
 Scholastic Achievement       Miscellaneous Achievement       Preservation of Ethnic Asian Language
3. **Address:** \_\_\_\_\_  
\_\_\_\_\_
4. **Phone Numbers:** (        ) \_\_\_\_\_ (        ) \_\_\_\_\_  
Daytime Evening
5. **Email Address:** \_\_\_\_\_
6. **Name of Parent(s) or Guardian(s):** \_\_\_\_\_  
\_\_\_\_\_
7. **Level/Grade of Education in School During 2009-2010:** (Check box)  
 High School:       9     10     11     12  
 Middle School:     6     7     8  
 Elementary:         3     4     5
8. **Sponsoring Organization:** \_\_\_\_\_

**PART II:  
AWARDS CEREMONY REGISTRATION**

November 20, 2010 at 6 pm  
Sonesta Hotel Orlando Downtown,  
60 S. Ivanhoe Blvd, Orlando, FL 32804

1. **Total Number of Guests in Your Party:**
- \_\_\_\_\_ Adult Age 13yrs and Above(\$30)      \_\_\_\_\_ Child 12 yrs and under (\$15)  
\_\_\_\_\_ Participants (\$20)
2. **Special Needs (Wheelchair space, booster chair, high chair, etc):** \_\_\_\_\_  
\_\_\_\_\_
3. **Menu Selections:** \_\_\_\_\_ Child's Plate(12 yrs and under)      \_\_\_\_\_ Adult
4. **Total Amount Remitted:**
5. **Please:**  
 **Make checks payable to AAHC Student Achievers**  
 **Mail to:** AAHC , 716 E Colonial Dr, Orlando, FL 32803

ASIAN AMERICAN HERITAGE COUNCIL  
**Asian American Student Achievers Awards**

**FORM B:  
Sponsorship**

**AAHC Asian American Student Achiever Awards Committee**

**Address:**

716 E Colonial Drive,  
Orlando, FL 32803

Dear Sir/Madam:

Mr/Ms. \_\_\_\_\_, a student  
Name of Applicant

applicant for the Asian American Student Scholarship Awards of the Asian American Heritage Council of Central Florida is

sponsored by the

\_\_\_\_\_  
Name of Organization

\_\_\_\_\_  
President/Designee Name

\_\_\_\_\_  
President/Designee Signature

\_\_\_\_\_  
Date

**\* Original signature required; copies will not be accepted**

ASIAN AMERICAN HERITAGE COUNCIL  
**Asian American Student Achievers Awards**

**FORM C:  
Scholastic Awards**

**SECTION I:  
BIODATA**

- 1. Applicant Name:** \_\_\_\_\_  
Last First Middle Initial
- 2. Level/Grade of Education in School During 2009-2010:** (Check box)  
o High School:     9     10     11     12  
o Middle School:    6     7     8  
o Elementary:       3     4     5
- 3. School Name & Address:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 4. School Phone Number:** (        ) \_\_\_\_\_
- 5. Grade Point Average:** Un-weighted: \_\_\_\_\_ Weighted: \_\_\_\_\_

**SECTION II:  
EXTRACURRICULAR SCHOOL ACTIVITIES**

*Please place official letter from authorized teacher/counselor after each section.  
(Must be original; copies not accepted)*

**Academic-Related** (i.e. Honor Society, etc)

<u>Activity</u>	<u>Contact Official</u> (Name, Title, Phone)
a. _____	_____
b. _____	_____
c. _____	_____
d. _____	_____

**Leadership -Related** (i.e. Organizations, Clubs, etc)

<u>Position</u>	<u>Contact Official</u> (Name, Title, Phone)
a. _____	_____
b. _____	_____
c. _____	_____
d. _____	_____
e. _____	_____

*Form C continued on next page.*

ASIAN AMERICAN HERITAGE COUNCIL  
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**FORM C (cont):  
Scholastic Awards**

**SECTION III:  
COMMUNITY INVOLVEMENT**

*Please place official letter from authorized teacher/counselor after each section.  
(Must be original; copies not accepted)*

**Asian American Community**

<u>Activity</u>	<u>Contact Official</u> (Name, Title, Phone)
a. _____	_____
b. _____	_____
c. _____	_____
d. _____	_____
e. _____	_____
f. _____	_____
g. _____	_____
h. _____	_____

**Local Community**

<u>Activity</u>	<u>Contact Official</u> (Name, Title, Phone)
a. _____	_____
b. _____	_____
c. _____	_____
d. _____	_____
e. _____	_____
f. _____	_____
g. _____	_____
h. _____	_____

**SECTION IV:  
HONORS & AWARDS**

**HONORS/DISTINCT AWARDS**

<u>Award Received From:</u>	<u>Contact Official</u> (Name, Title, Phone)
a. _____	_____
b. _____	_____
c. _____	_____
d. _____	_____



ASIAN AMERICAN HERITAGE COUNCIL  
**Asian American Student Achievers Awards**

**FORM E:**  
**Preservation of Ethnic Asian Languages**

**AAHC Asian American Student Achiever Awards Committee**

716 E Colonial Drive,  
Orlando, FL 32803

Dear Sir/Madam:

I recommend

\_\_\_\_\_ to be  
Name of Recipient

acknowledged for actively participating in a program that promotes the preservation of

\_\_\_\_\_.  
Name of Ethnic Asian Language

\_\_\_\_\_  
Principal/Counselor/Authorized Official Name  
Signature      Date

\_\_\_\_\_  
Principal/Counselor/Authorized Official

\_\_\_\_\_  
Name of School

\_\_\_\_\_  
Phone Number

**\* Original signature required; copies will not be accepted**



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*Attach additional pages as needed.*